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LOC School Registration For
2026-27

OASIS Form

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SCHOOL DETAILS

SCHOOL NAME	G M T PUB SCHOOL JAL BYE-PASS CHOWK LUDHIANA PB	SCHOOL CODE	20161
ADDRESS OF THE SCHOOL	G M T PUBLIC SCHOOL,JALANDHAR BYE PASS CHOWK,	AFFILIATION CODE	1630353

BASIC DETAILS

NAME OF THE PRINCIPAL	MS JASBIR KAUR BAL	PRINCIPAL's EMAIL-ID	jasbirbal45@gmail.com
PRINCIPAL's RETIREMENT DATE	06/07/2029	PRINCIPAL's MOBILE NUMBER	9915491827
SCHOOL's STD CODE	0161	SCHOOL's CONTACT NUMBER	8699426647
SCHOOL's EMAIL-ID	gmtschool1630353@gmail.com	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	9
SCHOOL's FAX NUMBER	0	PRINCIPAL's TEACHING EXPERIENCE	23
PRINCIPAL's QUALIFICATION	M.A BED.	SCHOOL's WEB SITE	https://gmtpublicschooludhiana.in/
YEAR OF ESTABLISHMENT OF SCHOOL	1997	LANDMARK NEAR SCHOOL	JALANDHAR BY PASS LUDHINA
AFFILIATION STATUS	REGULAR	AFFILIATION GRANT YEAR	2024
AFFILIATION VALIDITY	2029	RECOGNITION LETTER/NOC ISSUING DATE	31/05/2005
RECOGNITION LETTER/NOC ISSUING AUTHORITY	SPECIAL SECTRAARY SCHOOL EDUCATION	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	GMT EDUCATIONAL SOCIETY	SOCIETY REGISTRATION NUMBER	477
REGISTRATION DATE	06/03/2003	REGISTRATION VALIDITY	Permanent



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COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)		TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	
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OTHER DETAILS

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	YES
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	EXAMINATION CENTER NUMBER, IF ANY	816306
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes VI-XII		

PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO	VIEW PHOTO	MATH LAB PHOTO	VIEW PHOTO
RAMP PHOTO	VIEW PHOTO	COMPUTER LAB PHOTO	VIEW PHOTO
VIDEO CLIP	VIEW VIDEO		

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	92	NUMBER OF PGTs	17
NUMBER OF TGTs	27	NUMBER OF PRTs	24
NUMBER OF PETs	3	OTHER NON-TEACHING STAFF	9
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	110	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	180



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HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
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ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	924-Herbal Heritage, 909-Travel & Tourism,
CLASS 10TH SUBJECT	004-PUNJABI, 041-MATHEMATICS, 085-HINDI COURSE-B, 086-SCIENCE, 087-SOCIAL SCIENCE, 184-ENGLISH LANG & LIT., 241-MATHEMATICS BASIC, 402-INFORMATION TECHNOLOGY, 406-INTRODUCTION TO TOURISM, 407-BEAUTY & WELLNESS, 409-FOOD PRODUCTION, 417-Artificial Intelligence, 418-PHYSICAL ACTIVITY TRAINER (NEW), 422-Design Thinking & Innovation (NEW),
CLASS 12TH SUBJECT	028-POLITICAL SCIENCE, 030-ECONOMICS, 039-SOCIOLOGY, 041-MATHEMATICS, 042-PHYSICS, 043-CHEMISTRY, 044-BIOLOGY, 048-PHYSICAL EDUCATION, 049-PAINTING, 054-BUSINESS STUDIES, 055-ACCOUNTANCY, 065-INFORMATICS PRAC. (NEW), 104-PUNJABI, 301-ENGLISH CORE, 302-HINDI CORE, 500-Work Experience, 502-Health & Physical Education, 503-General Studies, 807-BEAUTY & WELLNESS, 843-ARTIFICIAL INTELLIGENCE, 845-PHYSICAL ACTIVITY TRAINER,

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	2	TOTAL AREA OF SCHOOL IN SQUARE METRES	14164
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	2	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	66290
NUMBER OF BUILDING BLOCKS OF SCHOOL	2	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	3	TOTAL NUMBER OF SMALL-SIZED ROOMS	4
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	75	NUMBER OF LARGE-SIZED ROOMS	4
NUMBER OF AUDITORIUMS	1	TOTAL NUMBER OF ACTIVITY ROOMS	4
TOTAL NUMBER OF DIGITAL CLASSROOMS	21	TOTAL NUMBER OF LIFTS/ELEVATORS	0



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TOILETS FOR FEMALE STAFF	9	TOILETS FOR MALE STAFF	7
INCINERATOR AVAILABLE IN GIRLS TOILET?	NO	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	NO
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
BUILT-UP AREA OF SCHOOL IN SQUARE METRES	9773		

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	9	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	12/05/2029



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CONDUCTED BY SCHOOL?			
WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY AUDITS?	YES	DATE OF STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY AUDITS	12/05/2026
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	NO		
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	YES	DATE OF SAFETY AND DISASTER PREPAREDNESS	08/05/2026

TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	YES		
TOTAL NUMBER OF BUSES OWNED BY SCHOOL	9	TOTAL NUMBER OF DRIVERS	9
TOTAL NUMBER OF BUSES HIRED BY SCHOOL	9	NAME OF TRANSPORT COORDINATOR	SURINDER SINGH
TOTAL NUMBER OF VANS/MINI BUSES/MATADORS	9	CONTACT NUMBER OF TRANSPORT COORDINATOR	9814882826
NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY	9	UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	9203	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	11	STORY BOOKS IN THE SCHOOL LIBRARY	2613
DAILIES IN THE SCHOOL LIBRARY	5	OTHER BOOKS IN THE SCHOOL LIBRARY	3347
REFERENCE BOOKS IN THE SCHOOL LIBRARY	885	GENERAL BOOKS IN THE SCHOOL LIBRARY	830
FICTION BOOKS IN THE SCHOOL LIBRARY	1530	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes



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DOES IT HAVE LIBRARY SOFTWARE	NO	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	76
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	162	PURPOSE FOR TWO SITES OF THE SCHOOL	KG BLOCK , SENIOR BLOCK
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	54	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	65
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab	58	MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab	60
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	59	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	97	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	NO
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES		
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)	VIEW PHOTO	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
BUILT-UP AREA PHOTO(SIZE 10 - 100KB)	VIEW PHOTO		
RAMPS AVAILABILITY IN TOILETS FOR CWSN	NO		
NAME OF CYBER NODAL OFFICER	BABITA SHARMA	MOBILE NUMBER OF CYBER NODAL OFFICER	9888220517
EMAIL ID OF CYBER NODAL OFFICER	babitasharmakalia@gmail.com		



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OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

		PERCENTAGE	AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	65
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	3
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	4
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	3
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	2
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	2
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		25
16	Boy's Toilet		25
17	Toilet for CWSN(For Boys)		4
18	Toilet for CWSN(For Girls)		4
19	Girls Urinal with partition		25



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DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio-video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	42
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1
3	Data backup device- either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	5
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	4
5	Printers/Scanners	At Least 2 Printers/2 Scanners	5
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	6
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	1
8	Digital Smart Boards	Mandatory	20

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	2	40	25	28	1	54	0
Bal Vatika 2(Pre-School)	4	40	44	55	0	99	0
Bal Vatika 3(Pre-School)	4	40	54	58	0	112	0
CLASS 1	3	40	47	52	0	99	0



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CLASS 3	4	40	73	73	0	146	0
CLASS 4	4	40	48	58	0	106	0
CLASS 5	4	40	56	69	0	125	2
CLASS 6	4	40	62	69	0	131	0
CLASS 7	5	40	58	73	0	131	0
CLASS 8	5	40	69	77	0	146	1
CLASS 9	5	40	78	97	0	175	1
CLASS 10	5	40	79	102	0	181	0
CLASS 11	6	40	85	128	0	213	0
CLASS 12	6	40	91	78	0	169	0

Upload Bal-Vatika
Undertaking

LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	ORIENTAL BANK OF COMMERCE	DISTANCE OF BANK FROM SCHOOL (IN KM)	0.1
NAME OF NEAREST BUS STATION	ISBT	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	6
NAME OF NEAREST RAILWAY STATION	LUDHIANA JUNCTION	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	3.5
NAME OF NEAREST AIRPORT	SAHNEWAL	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	21
NEAREST HOSPITAL	KAPOOR HOSPITAL	DISTANCE FROM NEAREST HOSPITAL	2.5
NEAREST POLICE STATION	SALEM TABRI	DISTANCE FROM NEAREST POLICE STATION	0.9



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AVAILABLE)		FROM SCHOOL (IN KM IF AVAILABLE)	
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CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	365



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		AND TEACHERS)	
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	4	HOW MANY STUDENTS IN YOUR ECO-CLUB?	1650
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	YES

CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	GURIQBAL SINGH	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	G M T P S C H O O L
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	9872489400	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	98
CHAIRMAN'S EMAIL ID	gmtschool1630353@gmail.com	SECRETARY NAME	H S
TOTAL MEMBERS	11	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Y

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	https://gmtpublicschool.com/		
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DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	NO	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES



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DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	YES		

VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	NATASHA SHARMA	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9779412343	NUMBER OF DOCTORS IN SCHOOL CLINIC
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	natsharma1975@gmail.com	NUMBER OF NURSES IN SCHOOL CLINIC
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	HARMINDER KAUR	NUMBER OF BEDS IN SCHOOL CLINIC
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9463624813	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	harminderkaur5585@gmail.com	VACATION PERIOD FROM
VACATION PERIOD TO	JULY	ACADEMIC SESSION FROM
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?



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		REFERENCE ONLY BY CBSE)
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR(PDF WITH SIZE LESS THAN 1MB)
UPLOAD STAFF STATEMENT(NAME,DESIGNATION,QUALIFICATION,EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)	VIEW FILE	

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	82
Whether all Guidelines on School Safety and Security 2021 are complied with	YES	Whether School Safety Committee (SSC) is constituted by the School	YES



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Institutions			
NAME AND MOBILE NUMBER OF ACCOUNTABLE PERSON FOR SCHOOL SAFETY AND SECURITY			
Accountable Person's Name	AMANDEEP SINGH	Accountable Person's Mobile No.	9888434710

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE FOR WHOLE YEAR (IN RUPEES)	ANNUAL DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	8500	2570	5830	0
MIDDLE	9500	2710	5950	0
SECONDARY	12500	3520	6880	0
SENIOR SECONDARY	14000	3970	6880	0

UPLOAD INCOME & EXPENDITURE STATEMENT(STRICTLY FOR REFERENCE ONLY BY CBSE)	VIEW FILE
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PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	70
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	Brain based learning pedagogy followed by doubt sessions and experimental learning outside the class room , survey Nukkad Natak , Mentoring system " Thamo Mera Hath " school program for students having learning difficulties and many more.
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ADDITIONAL INFORMATION

U-DISE CODE	03090615105	MUNICIPALITY	MCL
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES



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VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	1	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	GPS BHATTIAN	PIN CODE	141008
CLUSTER RESOURCE CENTER NAME	GPS BHATTIAN	CD BLOCK MANDAL/TALUKA NAME	LUDHIANA
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	LUDHIANA WEST	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	LUDHIANA WEST	SCHOOL TYPE	CO-ED

HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY



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LAST ACADEMIC YEAR				
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES	
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IS CCE BEING IMPLEMENTED	YES	
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA	
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA	
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES	
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0	
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	MARCH	
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO	
WHETHER TLE RECEIVED FOR EACH GRADE?	NO	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	0	
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	2	
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	22	
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NA	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES	



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STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL				
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SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	161	IS CCE BEING IMPLEMENTED	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	8	IF NO, UPLOAD DETAILS OF SMDC	

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
96	0	0	0
0	0	0	0
0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	5
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	20-40 PPM
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	2
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	NO
ARE STAFF QUARTERS AVAILABLE?	NO	SPEED OF LEASE LINE (IF AVAILABLE)	0
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	NO

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS



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PRIMARY	695	67	2	54
MIDDLE	361	30	0	16
SECONDARY	333	12	0	11
SENIOR SECONDARY	209	25	0	15

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	21	5	165	2	3
MIDDLE	7	1	56	1	0
SECONDARY	8	0	48	3	1
SENIOR SECONDARY	7	0	34	5	2

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	M
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED(If meal prepared in school)	NA	SOURCE OF MDM(If meal not prepared in school)	NA
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SPORTS INFORMATION



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	FOOTBALL, KABADDI, KHO KHO, SWIMMING, ATHLETICS, BADMINTON, CHESS, TABLE TENNIS, VOLLEYBALL, YOGA,	SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	
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FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	1	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

RESULT DETAILS

YEAR	APPEARED IN CLASS- X(%)	PASSED IN CLASS- X(%)	PERCENTAGE IN CLASS- X(%)	APPEARED IN CLASS- XII(%)	PASSED IN CLASS- XII(%)	PERCENTAGE IN CLASS- XII(%)
2016	254.0	228.0	89.76	165.0	124.0	75.15



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2018	247.0	173.0	70.04	229.0	176.0	76.86
2019	226.0	164.0	72.57	193.0	152.0	78.76
2020	220.0	188.0	85.45	171.0	154.0	90.06
2021	201.0	194.0	97.0	181.0	181.0	100.0
2022	189.0	184.0	97.35	210.0	190.0	90.48
2023	188.0	170.0	90.43	207.0	173.0	83.57
2024	188.0	175.0	93.09	211.0	190.0	90.05

TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
3419508	JASNOOR KAUR BAL	12/09/2001	FEMALE	MSC-IT	PGT	06/04/2026
3381433	NISHA	09/09/1985	FEMALE	M.A	PRT	04/07/2026
3380976	AASHIMA ARORA	15/12/1998	FEMALE	M.COM	PGT	13/04/2026
3366218	PRIYA	28/03/2002	FEMALE	M.A	OTHER	28/03/2025
3360780	KANIKA CHOPRA	01/07/2000	FEMALE	M.A	TGT	06/04/2026
3360779	AMANPREET KAUR	07/05/2000	FEMALE	m.sc	PRT	13/10/2025
3360764	NISHTHA JAIN	08/01/1994	FEMALE	M.SC (IT)	PRT	06/04/2026
3360509	SUMIT	11/09/1997	MALE	B.A	OTHER	28/04/2026
3360421	LOVEPREET KAUR	11/02/1992	FEMALE	M.A	TGT	06/04/2026
3316802	MEENAKSHI	21/10/1979	FEMALE	M.A	WELLNESS TEACHER	06/04/2026
3173918	SEEMA SOOD	03/03/1983	FEMALE	M.A	PRT	02/07/2025
2969888	DIKSHA	27/11/1990	FEMALE	B.COM	PRT	31/08/2024
2869943	KARAN CHAUHAN	04/10/2003	MALE	B.PED	PET	03/04/2024
2784662	ARSHJOT KAUR	05/12/1997	FEMALE	M.COM	PRT	01/07/2024
2782536	HARPREET KAUR	12/05/1992	FEMALE	M.SC	PGT	02/04/2024
2781359	SAPNA KUMARI	10/11/1991	FEMALE	BSC	WELLNESS TEACHER	04/04/2024
2781352	PAWANDEEP KAUR	26/11/1991	FEMALE	M.A	PRT	02/04/2024
2781082	SIMRAN BATRA	25/01/2001	FEMALE	B.COM	NTT	02/04/2024
2781074	MEENAKSHI NISHAD	03/11/1987	FEMALE	MSC (ZOOLOGY)	NTT	02/04/2024
2781046	SAKSHI	21/10/1992	FEMALE	BSC	PRT	25/04/2024
2781037	TAMANNA	14/12/1990	FEMALE	M.COM	PGT	22/07/2023



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2780260	DEEPA	08/11/2000	FEMALE	MCA	PRT	07/07/2023
2567664	NEELAM	03/01/1997	FEMALE	B.A	PRT	03/10/2023
2557387	KAPIL SHARMA	11/10/1992	MALE	M.PED	PET	06/04/2026
2449982	ANJALI SHARMA	10/01/1985	FEMALE	M.A.	TGT	06/04/2026
2265431	NATASHA SHARMA	11/04/1975	FEMALE	M.SC	WELLNESS TEACHER	09/11/2010
2265420	NAVPREET KAUR	12/05/1990	FEMALE	M.COM	PRT	06/05/2023
2265408	NEHA	08/11/1985	FEMALE	M.A	TGT	04/05/2023
2265358	GEETA DAWAR	22/06/1984	FEMALE	M.A	TGT	06/04/2023
2252803	POOJA RANI	08/03/1999	FEMALE	M.A FINE ARTS	PGT	03/10/2022
2252747	PRIYA HANDA	01/06/1982	FEMALE	M.A	PRT	01/04/2023
2252288	ISHA JOSHI	23/08/1995	FEMALE	MSC	TGT	24/04/2023
2252234	ANU	22/09/1982	FEMALE	B.A	PRT	01/04/2023
2252170	PREETI SHARMA	08/03/1976	FEMALE	M.A	NTT	26/03/2014
2194020	SANDHYA	02/10/1974	FEMALE	M.A	TGT	01/04/2009
2188836	AVTAR KAUR	15/10/1980	FEMALE	M.A	PRT	10/07/2022
2183546	RASHMI VERMA	16/05/1988	FEMALE	MSC	TGT	16/08/2021
2182048	PARMJEET KAUR	06/09/1984	FEMALE	M.A	PRT	16/11/2021
2181970	RANJIT SINGH	09/07/1979	MALE	M.A	TGT	02/04/2015
2181935	NEELU NAGPAL	06/12/1986	FEMALE	M.A	PRT	04/04/2022
2181854	VANITA	09/10/1986	FEMALE	M.A	PRT	01/09/2018
2181814	POOJA RANI	24/08/1986	FEMALE	M.A	TGT	28/03/2019
2181783	POOJA	22/03/1979	FEMALE	M.A	PRT	04/04/2021
2110020	ESHA BARWAL	09/12/1984	FEMALE	M.Sc	TGT	06/04/2026
1491717	RIDHAY	16/04/1996	MALE	B.A	TGT	01/04/2019
1374798	POOJA SINGH	04/05/1984	FEMALE	B.A	WELLNESS TEACHER	05/07/2023
1365644	ANITA RANI	29/06/1987	FEMALE	B.A	TGT	02/12/2019
1364435	REVA ARORA	27/01/1992	FEMALE	B.A	PRT	18/07/2019
1360369	PRIYA	16/11/1988	FEMALE	BCA	OTHER	21/08/2018
1189946	JORAWAR SINGH	05/10/1975	MALE	MA IN MUSIC	PGT	02/05/2026
997843	JASBIR KAUR BAL	06/07/1969	FEMALE	MASTER of Arts	PRINCIPAL	11/09/2018
997440	RANJU BALA	27/07/1990	FEMALE	M.SC MATHS	PGT	27/03/2019
975312	RAJNI BALA	07/07/1985	FEMALE	M.A	PGT	24/02/2011



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975308	HARPREET KAUR	30/03/1987	FEMALE	M.A	TGT	15/11/2014
975304	SAMTA SHARMA	07/01/1981	FEMALE	M.SC	PGT	06/05/2013
975301	CHARANPREET KAUR	15/02/1984	FEMALE	M.A	TGT	10/09/2016
975299	HARJINDER SINGH	27/10/1989	MALE	M.SC	TGT	08/05/2015
975298	MONIKA MAINI	09/10/1984	FEMALE	B.A	TGT	01/12/2016
975294	MEENU SHARMA	12/08/1986	FEMALE	M.COM	TGT	03/10/2017
975293	SHIVANI GUPTA	13/09/1981	FEMALE	M.A	TGT	29/08/2016
975292	PAYAL PRABHAKER	22/08/1990	FEMALE	M.SC	PGT	10/04/2015
975289	SANGEETA JAIN	24/02/1977	FEMALE	M.A	PGT	01/04/2010
272548	SEEMA BATRA	17/05/1977	FEMALE	B.A	PRT	23/03/2009
272547	SAVITA KUMARI	30/03/1981	FEMALE	M.COM	OTHER	27/06/2006
272546	RIMPI MITTAL	12/08/1979	FEMALE	M.COM	OTHER	03/05/2006
272545	MONIKA KAPOOR	09/02/1974	FEMALE	B.A	WELLNESS TEACHER	23/03/2009
272536	MONIKA TAKKAR	06/01/1977	FEMALE	M.A	PRT	03/04/2013
272535	TEENA SEHGAL	31/07/1984	FEMALE	M.A	PRT	01/04/2015
272534	MONIKA ARYA	08/08/1983	FEMALE	M.A	PRT	08/04/2013
272532	KANCHAN SHARMA	09/10/1975	FEMALE	B.A	NTT	28/03/2007
272529	MANJU SHARMA	11/10/1981	FEMALE	M.COM	CAREER COUNSELOR	13/03/2007
272528	PRATIBHA	22/06/1984	FEMALE	M.COM	TGT	01/04/2014
272521	SARIKA NAYYAR	17/11/1981	FEMALE	B.A	NTT	06/05/2015
272520	MONIKA LOOMBA	26/07/1975	FEMALE	B.A	NTT	02/04/2012
272518	BHAVNA KALIA	05/07/1986	FEMALE	M.A	TGT	03/04/2012
272517	DEEPA PANDEY	09/01/1985	FEMALE	B.COM	NTT	03/04/2012
272516	POOJA CHAWLA	24/04/1977	FEMALE	M.A	PRT	11/05/2017
272508	GUNIKA NAGPAL	08/04/1984	FEMALE	B.A	OTHER	14/11/2014
272507	AARTI	28/09/1983	FEMALE	M.A	OTHER	01/09/2011
272506	SARIKA MARHIYA	12/02/1982	FEMALE	M.A	TGT	04/04/2016
272505	ASHU GULATI	29/06/1991	FEMALE	M.A	PGT	04/10/2015



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272496	RUPINDER KAUR	09/09/1981	FEMALE	M.A	OTHER	01/04/2013
272494	ANKITA SHARMA	10/05/1994	FEMALE	M.A	PGT	12/07/2017
272493	AMANDEEP SINGH	23/01/1978	MALE	M.A	PGT	01/04/2007
272491	BABITA SHARMA	29/07/1982	FEMALE	MCA	TGT	22/08/2016
272489	INDU BALA	02/02/1986	FEMALE	M.A	TGT	14/12/2010
272487	GAGANDEEP ARORA	13/06/1987	FEMALE	M.A	TGT	01/05/2017

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