



CITY OF BURIEN, WASHINGTON
DEPARTMENT OF COMMUNITY
DEVELOPMENT NO. PLA19-2235

GREENSWARD FARMS

RECORDING NO. _____ VOL./PAGE _____
PORTION OF NW 1/4 of SW 1/4, S. 29 T. 23 N., R. 04 E., W.M.

DEDICATION

KNOW ALL PEOPLE BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF INTEREST IN THE LAND HEREBY SUBDIVIDED, HEREBY DECLARE THIS PLAT TO BE THE GRAPHIC REPRESENTATION OF THE SUBDIVISION MADE HEREBY, AND DO HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL STREETS AND AVENUES NOT SHOWN AS PRIVATE HEREON AND DEDICATE THE USE FOR ALL PUBLIC PURPOSES NOT INCONSISTENT WITH THE USE THEREOF FOR PUBLIC HIGHWAY PURPOSES, AND ALSO THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS AND FILLS UPON THE LOTS SHOWN THEREON IN THE ORIGINAL REASONABLE GRADING OF SAID STREETS, AND AVENUES, AND FURTHER DEDICATE TO THE USE OF THE PUBLIC ALL THE EASEMENTS AND TRACTS SHOWN ON THIS PLAT FOR ALL PUBLIC PURPOSES AS INDICATED THEREON, INCLUDING BUT NOT LIMITED TO PARKS, OPEN SPACE, UTILITIES AND DRAINAGE UNLESS SUCH EASEMENTS OR TRACTS ARE SPECIFICALLY IDENTIFIED ON THIS PLAT AS BEING DEDICATED OR CONVEYED TO A PERSON OR ENTITY OTHER THAN THE PUBLIC IN WHICH CASE WE DO HEREBY DEDICATE SUCH STREETS, EASEMENTS, OR TRACTS TO THE PERSON OR ENTITY IDENTIFIED AND FOR THE PURPOSE STATED. FURTHER THE UNDERSIGNED OWNERS OF THE LAND HEREBY SUBDIVIDED WAIVE FOR THEMSELVES, THEIR HEIRS AND ASSIGNS AND ANY PERSON OR ENTITY DERIVING TITLE FOR THE UNDERSIGNED, ANY AND ALL CLAIMS FOR DAMAGES AGAINST THE CITY OF BURIEN, ITS SUCCESSORS AND ASSIGNS TO WHICH MAY BE OCCASIONED BY THE ESTABLISHMENT, CONSTRUCTION, OR MAINTENANCE OF ROADS AND/OR DRAINAGE SYSTEMS WITHIN THIS SUBDIVISION OTHER THAN CLAIMS RESULTING FROM INADEQUATE MAINTENANCE BY THE CITY OF BURIEN. FURTHER THE UNDERSIGNED OWNERS OF THE LAND HEREBY SUBDIVIDED AGREE FOR THEMSELVES, THEIR HEIRS AND ASSIGNED TO INDEMNIFY AND HOLD THE CITY OF BURIEN, ITS SUCCESSORS AND ASSIGNS, HARMLESS FROM ANY DAMAGE, INCLUDING ANY COSTS OF DEFENSE, CLAIMED BY PERSONS WITHIN OR WITHOUT THIS SUBDIVISION TO HAVE BEEN CAUSED BY ALTERATIONS OF THE GROUND SURFACE, VEGETATION, DRAINAGE, OR SURFACE OR SUBSURFACE WATER FLOWS WITHIN THIS SUBDIVISION OR BY ESTABLISHMENT, CONSTRUCTION OR MAINTENANCE OF THE ROADS WITHIN THIS SUBDIVISION. PROVIDED, THIS WAIVER AND INDEMNIFICATION SHALL NOT BE CONSTRUED AS RELEASING THE CITY OF BURIEN, ITS SUCCESSORS ASSIGNED, FROM LIABILITY FOR DAMAGES, INCLUDING THE COST OF DEFENSE, RESULTING IN WHOLE OR IN PART FROM THE NEGLIGENCE OF THE CITY OF BURIEN, ITS SUCCESSORS, OR ASSIGNS.

THIS SUBDIVISION, DEDICATION, WAIVER OF CLAIMS AND AGREEMENT TO HOLD HARMLESS IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF SAID OWNERS.

IN WITNESS WHEREOF WE SET OUR HANDS AND SEALS.
[Signature] 1/20/21 DATE
ON BEHALF OF MB2, LLC
[Signature] 1/20/21 DATE
GARY OHRT
[Signature] 1-20-2021 DATE
SUSAN OHRT

STATE OF WA)
COUNTY OF KING) SS
I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT
TODD MCKITTRICK
IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT (HE/SHE) SIGNED THIS INSTRUMENT, ON OATH STATED THAT (HE/SHE) WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.



DATED 1/20/2021
SIGNATURE OF Tiana Manola
NOTARY PUBLIC
PRINTED NAME OF NOTARY PUBLIC Tiana Manola
TITLE NOTARY
MY APPOINTMENT EXPIRES 10-11-2023

STATE OF WA)
COUNTY OF KING) SS
I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT
GARY OHRT AND SUSAN OHRT
SIGNED THIS DEDICATION AND ACKNOWLEDGED IT TO BE THEIR FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.



DATED 1/20/2021
SIGNATURE OF Tiana Manola
NOTARY PUBLIC
PRINTED NAME OF NOTARY PUBLIC Tiana Manola
TITLE NOTARY
MY APPOINTMENT EXPIRES 10-11-2023

AUDITOR'S CERTIFICATE

filed for record this 11th day of FEBRUARY 20 21 at 11:23 A.M.
in book 294 of PLATS at page 062 - at the request of
Kevin J. Walker
[Signature]
Auditor

KING COUNTY DEPARTMENT OF ASSESSMENTS

EXAMINED AND APPROVED THIS 10th DAY OF FEBRUARY, 2021
John Wilson
ASSESSOR
[Signature]
DEPUTY ASSESSOR
ACCOUNT NUMBER
2923049115, 2923049042, 2923049284

KING COUNTY FINANCE DIVISION CERTIFICATE

I HEREBY CERTIFY THAT ALL PROPERTY TAXES ARE PAID IN ACCORDANCE WITH RCW 58.08.030 AND 58.08.040 AND THAT A DEPOSIT HAS BEEN MADE WITH THE KING COUNTY FINANCE DEPARTMENT IN SUFFICIENT AMOUNT TO PAY THE TAXES FOR THE FOLLOWING YEAR. THIS 10th DAY OF FEBRUARY, 2021
[Signature]
MANAGER, FINANCE DIVISION
[Signature]
DEPUTY

CITY OF BURIEN APPROVALS:

EXAMINED AND APPROVED THIS 4th DAY OF February, 2021
[Signature]
DEVELOPMENT REVIEW ENGINEER
EXAMINED AND APPROVED THIS _____ DAY OF _____, 20____
[Signature]
DIRECTOR OF COMMUNITY DEVELOPMENT
EXAMINED AND APPROVED THIS 2nd DAY OF February, 2021
[Signature]
CITY CLERK
[Signature]
MAYOR, CITY OF BURIEN

GENERAL NOTES:

1. THE GREENSWARD FARMS HOMEOWNERS ASSOCIATION (HOA) WAS ESTABLISHED ON 9/10/2020 (ARTICLES OF INCORPORATION ON FILE IN OLYMPIA).
2. A NON-EXCLUSIVE EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO: KING COUNTY WATER DISTRICT 49, SOUTHWEST SUBURBAN SEWER DISTRICT, COMCAST COMMUNICATIONS CABLE, AT&T, CENTURYLINK AND PUGET SOUND ENERGY AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, UNDER AND UPON THE LOTS AND TRACTS OF THIS PLAT, AS SHOWN HEREON AND AS DIMENSIONED ON SHEET 3. IN WHICH TO INSTALL, LAY, CONSTRUCT, RENEW, OPERATE AND MAINTAIN UNDERGROUND PIPES, MAINS, CONDUITS, MAIN CABLES AND WIRES WITH WATER, SEWER, ELECTRIC, TELEPHONE, TV AND GAS SERVICE, TOGETHER WITH THE RIGHT TO ENTER UPON THE LOTS AT ALL TIMES FOR THE PURPOSE HEREIN STATED. THE EASEMENT ENTERED UPON FOR THESE PURPOSES SHALL BE RESTORED AS NEAR AS POSSIBLE TO THEIR ORIGINAL CONDITION BY THE UTILITY.
3. A PUBLIC DRAINAGE EASEMENT OVER TRACT A, LOT 13, LOT 14 AND LOT 15 AS SHOWN HEREON IS HEREBY GRANTED TO THE CITY OF BURIEN FOR MAINTENANCE OF THE DRAINAGE FACILITIES LOCATED THEREIN. THE EASEMENT ENTERED UPON FOR THESE PURPOSES SHALL BE RESTORED AS NEAR AS POSSIBLE TO ITS ORIGINAL CONDITION BY THE CITY.
4. A PUBLIC WATER EASEMENT OVER LOT 12 AS SHOWN HEREON IS HEREBY GRANTED TO THE WATER DISTRICT 49 FOR OPERATION AND MAINTENANCE OF THE WATER FACILITIES LOCATED THEREIN. THE EASEMENT ENTERED UPON FOR THESE PURPOSES SHALL BE RESTORED AS NEAR AS POSSIBLE TO ITS ORIGINAL CONDITION BY THE WATER DISTRICT.
5. A PUBLIC SEWER EASEMENT OVER LOTS 9, 10 AND 11 AS SHOWN HEREON IS HEREBY GRANTED TO THE SOUTHWEST SUBURBAN SEWER DISTRICT FOR OPERATION AND MAINTENANCE OF THE SANITARY SEWER FACILITIES LOCATED THEREIN. THE EASEMENT ENTERED UPON FOR THESE PURPOSES SHALL BE RESTORED AS NEAR AS POSSIBLE TO ITS ORIGINAL CONDITION BY THE SEWER DISTRICT.
6. NOT USED.
7. THE CITY OF BURIEN SHALL NOT TAKE ANY RESPONSIBILITY FOR STREET LIGHT MAINTENANCE AND POWER USAGE. THE GREENSWARD FARMS HOMEOWNERS ASSOCIATION (HOA) SHALL BE RESPONSIBLE FOR STREET LIGHT MAINTENANCE AND POWER USAGE FOR 1ST PLACE SOUTH.
8. THE ADDRESS RANGE FOR THIS PLAT WILL BE 16800 TO 16999 1ST PLACE SOUTH.
9. THE TRACTS SHOWN HEREON ARE TRACTS OF LAND RESERVED FOR SPECIFIED USES INCLUDING, BUT NOT LIMITED TO DRAINAGE AND ACCESS AND UTILITIES. TRACTS ARE NOT CONSIDERED LOTS OR BUILDING SITES FOR PURPOSES OF RESIDENTIAL CONSTRUCTION - SEE TRACT NOTES, THIS SHEET.
10. A 1.5 FOOT PUBLIC SIDEWALK EASEMENT OVER THE FRONT OF LOTS 8 - 12, TRACT A AND TRACT B AS SHOWN HEREON IS HEREBY GRANTED TO THE CITY OF BURIEN FOR USE AND MAINTENANCE OF THE SIDEWALK CONSTRUCTED OR TO BE CONSTRUCTED THEREON.
11. 1ST PLACE SOUTH SHALL BE DEDICATED TO THE CITY OF BURIEN UPON RECORDING OF THIS PLAT.

12. ALL STRUCTURES, FILL, OR OTHER OBSTRUCTIONS (EXCEPT THOSE PROJECTIONS ALLOWED IN BMC 19.17.230) SHALL NOT BE PERMITTED BEYOND THE BUILDING SETBACK LINE OR WITHIN PRIVATE AND PUBLIC DRAINAGE AND UTILITIES EASEMENTS. ADDITIONALLY, GRADING AND CONSTRUCTION OF FENCING SHALL NOT BE ALLOWED WITHIN THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT MAP UNLESS OTHERWISE APPROVED BY CITY OF BURIEN OR ITS SUCCESSOR AGENCY.
13. PARKING SHALL NOT BE ALLOWED ON ANY PORTION OF THE STREET WITHIN THIS SUBDIVISION OTHER THAN IN AREAS SPECIFICALLY DESIGNED AND DESIGNATED FOR SUCH (WEST SIDE OF STREET IN FRONT OF TRACT A) WITHOUT FURTHER APPROVAL OF THE LOCAL FIRE AUTHORITY AND THE CITY OF BURIEN.
14. THE VARIOUS PRIVATE STORM DRAINAGE EASEMENTS AS DELINEATED AND CONVEYED HEREON ARE PRIVATE. THE LOTS BENEFITED BY THE EASEMENT SHALL BE RESPONSIBLE FOR THE MAINTENANCE, REPAIR AND REPLACEMENT OF THE DRAINAGE FACILITIES WITHIN THE EASEMENT. THESE EASEMENTS ENTERED UPON FOR THESE PURPOSES SHALL BE RESTORED AS NEAR AS POSSIBLE TO THEIR ORIGINAL CONDITION BY THOSE PARTIES RESPONSIBLE.
15. A NON-EXCLUSIVE PRIVATE STORM DRAINAGE EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO ALL LOTS UNDER AND UPON THE FRONT 10 FEET, PARALLEL WITH AND ADJOINING THE STREET FRONTAGE OF ALL LOTS SHOWN HEREON.

TRACT NOTES:

1. TRACT A IS A TRACT FOR RECREATION SPACE AND TREE RETENTION IN CONFORMANCE WITH THE PROVISIONS OF BURIEN MUNICIPAL CODE AND IS HEREBY CONVEYED AN UNDIVIDED AND EQUAL INTEREST TO THE OWNER(S) OF LOTS 1 THROUGH 17. THE OWNER(S) OF LOTS 1 THROUGH 17 SHALL BE EQUALLY RESPONSIBLE FOR MAINTENANCE; AND SHALL BE STEWARDS OF THE LAND AND TREES, CARING AND PROTECTING THEM IN ACCORDANCE WITH THE GOALS AND OBJECTIVES OF THE 2020 GREEN BURIEN PARTNERSHIP URBAN FOREST STEWARDSHIP PLAN.
2. TRACT B IS A TRACT FOR THE CHILDREN'S PLAY AREA AND STORM DRAINAGE FACILITIES. TRACT B IS HEREBY CONVEYED AN UNDIVIDED AND EQUAL INTEREST TO THE OWNER (S) OF LOTS 1 THROUGH 17. THE OWNER(S) OF LOTS 1 THROUGH 17 SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THE LAND, LANDSCAPING, CHILDREN'S PLAY EQUIPMENT, AND OTHER AMENITIES LOCATED WITHIN TRACT B. THE DRAINAGE FACILITIES WITHIN TRACT B ARE FOR THE BENEFIT OF THE PUBLIC. UPON RECORDING OF THIS PLAT AN EASEMENT UPON AND UNDER THE ENTIRETY OF TRACT B IS HEREBY GRANTED TO THE CITY OF BURIEN FOR THE PURPOSE OF MAINTENANCE OF THE STORM DRAINAGE FACILITIES LOCATED IN TRACT B.

COVENANTS, CONDITIONS AND RESTRICTIONS REFERENCE

ALL LOTS WITHIN THIS PLAT ARE SUBJECT TO THE COVENANTS, CONDITIONS AND RESTRICTIONS FOR GREENSWARD FARMS RECORDED UNDER KING COUNTY RECORDING NUMBER 20210211001434

EASEMENTS:

THE FOLLOWING EASEMENTS FROM THE REFERENCED TITLE REPORT CONTAIN SUFFICIENT INFORMATION TO BE DEPICTED ON THE PLAN. OTHER EASEMENTS OR ENCUMBRANCES, IF ANY, MAY AFFECT THE PROPERTY, BUT LACK SUFFICIENT INFORMATION TO BE SHOWN.

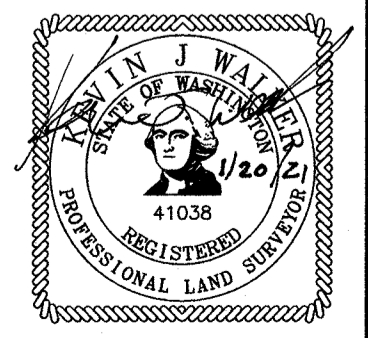
1. SEWER EASEMENT PER A.F. NO. 7611040771, RECORDS OF KING COUNTY - SHOWN
2. SEWER EASEMENT PER A.F. NO. 7606160640, RECORDS OF KING COUNTY - SHOWN
3. EASEMENT PER A.F. NO. 4663314, RECORDS OF KING COUNTY - SHOWN.
4. ELECTRICAL EASEMENT PER A.F. NO. 5944207, RECORDS OF KING COUNTY - SHOWN
5. EASEMENT FOR SLOPES PER A.F. NO. 5881895, RECORDS OF KING COUNTY - SHOWN
6. UTILITY EASEMENT PER A.F. NO. 5923608, RECORDS OF KING COUNTY - SHOWN

NOTES:

1. TITLE REPORT ISSUED BY CHICAGO TITLE COMPANY, COMMITMENT NO. 0189886-16, DATED JANUARY 12, 2021.
2. FIELD WORK CONDUCTED IN JUNE, 2019.
3. BASIS OF BEARING: N01°13'51"E BETWEEN FOUND MONUMENTS ON 1ST AVENUE SOUTH AS SHOWN AND REFERENCED TO WASHINGTON STATE PLANE COORDINATE SYSTEM, NORTH ZONE (NAD83).
4. MEASUREMENTS AND CALCULATIONS SHOWN ON THIS SURVEY ARE AT SURFACE. COMBINED SCALE FACTOR = 1.000002237

LAND SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT OF GREENSWARD FARMS IS BASED UPON AN ACTUAL SURVEY AND SUBDIVISION OF SECTION 29, TOWNSHIP 23 NORTH, RANGE 04 EAST, W.M., THAT THE COURSES AND DISTANCES ARE SHOWN CORRECTLY THEREON; THAT THE LOT AND BLOCK CORNERS WILL BE STAKED CORRECTLY ON THE GROUND AS CONSTRUCTION IS COMPLETED AND THAT I HAVE FULLY COMPLIED WITH THE PROVISION OF THE PLATTING REGULATIONS
[Signature]
KEVIN J. WALKER, PLS
Certificate No. 41038



DUNCANSON
Company, Inc.
CIVIL ENGINEERING · SURVEYING · LAND PLANNING
145 SW 155th Street, Ste. 102, Seattle, Washington 98166
Phone: (206) 244-4141 Fax: (206) 244-4455

CITY OF BURIEN SUBDIVISION NO.:			
PLA19-2235			
FOR:			
MILLENNIAL BUILDERS			
DWN. BY	HMD	DATE	JOB NO.
CHKD. BY	KJW	SCALE	SHEET
		1/19/2021	19760
		N/A	1 OF 3

294/063



CITY OF BURIEN, WASHINGTON
 DEPARTMENT OF COMMUNITY
 DEVELOPMENT NO. PLA19-2235

GREENSWARD FARMS

RECORDING NO.	VOL./PAGE
PORTION OF <u>NW 1/4 of SW 1/4, S. 29 T. 23 N., R. 04 E., W.M.</u>	

LEGAL DESCRIPTION

PARCEL A:
 THE WEST 330 FEET OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER, EXCEPT THE NORTH 452 FEET THEREOF; EXCEPT THE WEST 20 FEET CONVEYED TO KING COUNTY FOR ROAD BY DEED RECORDED UNDER RECORDING NO. 325915; EXCEPT THE EAST 25 FEET OF THE WEST 45 FEET CONVEYED TO KING COUNTY FOR ROAD BY DEED RECORDED UNDER RECORDING NO. 2582116;
 IN SECTION 29, TOWNSHIP 23 NORTH, RANGE 4 EAST OF THE WILLAMETTE MERIDIAN

PARCEL B:
 THE NORTH 452 FEET OF THE WEST 330 FEET OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 23 NORTH, RANGE 4, EAST OF THE WILLAMETTE MERIDIAN, EXCEPT THE SOUTH 146 FEET OF THE NORTH 285 FEET OF THE EAST 80 FEET OF THE WEST 330 FEET OF THE NW 1/4 OF THE SW 1/4 OF THE SW 1/4 OF SECTION 29, TOWNSHIP 23 NORTH, RANGE 4, EAST OF THE WILLAMETTE MERIDIAN; EXCEPT THE NORTH 15 FEET CONVEYED TO KING COUNTY FOR ROAD BY DEED RECORDED UNDER RECORDING NO. 1659635; EXCEPT THE WEST 20 FEET CONVEYED TO KING COUNTY FOR ROAD BY DEED RECORDED UNDER RECORDING NO. 325915; EXCEPT THE EAST 25 FEET OF THE WEST 45 FEET CONVEYED TO KING COUNTY FOR ROAD BY DEED RECORDED UNDER RECORDING NO. 2582116;

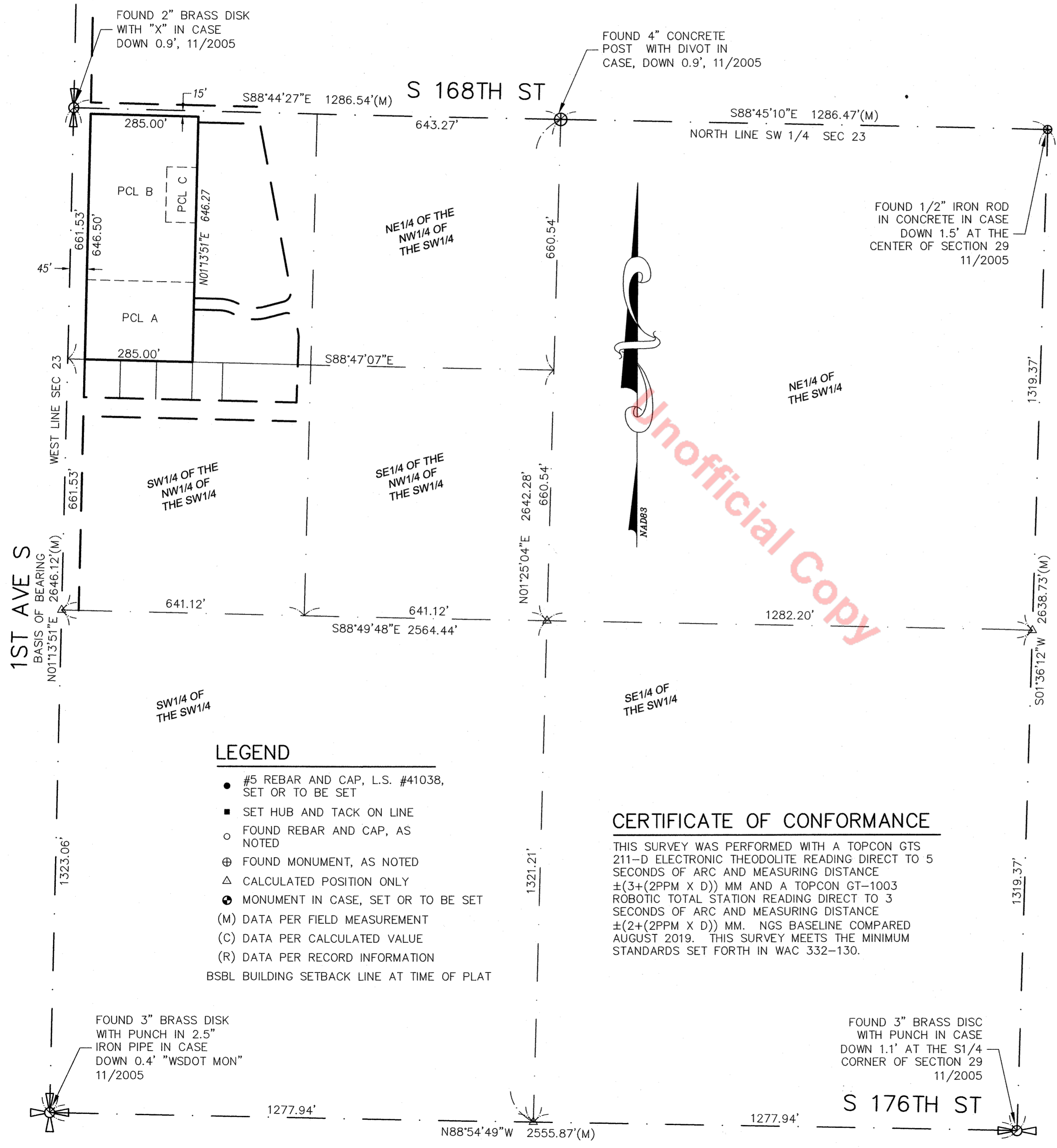
PARCEL C:
 THE SOUTH 146 FEET OF THE NORTH 285 FEET OF THE EAST 80 FEET OF THE WEST 330 FEET OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER TO THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 23 NORTH, RANGE 4 EAST WILLAMETTE MERIDIAN;
 TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED PROPERTY:
 THE WEST 15 FEET OF THE NORTH 139 FEET OF THE EAST 80 FEET TO THE WEST 330 FEET OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 23 NORTH, RANGE 4 EAST, W.M., IN KING COUNTY, WASHINGTON,
 TOGETHER WITH AN EASEMENT FOR UTILITY PURPOSES OVER AND UNDER THE EAST 10 FEET OF THE NORTH 139 FEET OF THE EAST 80 FEET OF THE WEST 330 FEET OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 23 NORTH, RANGE 4 EAST, W.M., IN KING COUNTY, WASHINGTON.
 SITUATE IN THE COUNTY OF KING, STATE OF WASHINGTON.

REFERENCES

- 1) PLAT OF INMO ESTATES, KING COUNTY RECORDING NO. 9608080418.
- 2) RECORD OF SURVEY, KING COUNTY RECORDING NO. 20020816900027.
- 3) KING COUNTY RIGHT-OF-WAY MAP FOR DES MOINES MEMORIAL DRIVE.

PROCEDURAL STATEMENT

THE RELATIVE POSITIONS SHOWN ON THIS SURVEY REPRESENT A FIELD TRAVERSE AND ARE REPORTED TO A RELATIVE ACCURACY THAT MEETS OR EXCEEDS A TOLERANCE OF 1:20,000.



- ### LEGEND
- #5 REBAR AND CAP, L.S. #41038, SET OR TO BE SET
 - SET HUB AND TACK ON LINE
 - FOUND REBAR AND CAP, AS NOTED
 - ⊕ FOUND MONUMENT, AS NOTED
 - △ CALCULATED POSITION ONLY
 - ⦿ MONUMENT IN CASE, SET OR TO BE SET
 - (M) DATA PER FIELD MEASUREMENT
 - (C) DATA PER CALCULATED VALUE
 - (R) DATA PER RECORD INFORMATION
- BSBL BUILDING SETBACK LINE AT TIME OF PLAT

CERTIFICATE OF CONFORMANCE

THIS SURVEY WAS PERFORMED WITH A TOPCON GTS 211-D ELECTRONIC THEODOLITE READING DIRECT TO 5 SECONDS OF ARC AND MEASURING DISTANCE ±(3+(2PPM X D)) MM AND A TOPCON GT-1003 ROBOTIC TOTAL STATION READING DIRECT TO 3 SECONDS OF ARC AND MEASURING DISTANCE ±(2+(2PPM X D)) MM. NGS BASELINE COMPARED AUGUST 2019. THIS SURVEY MEETS THE MINIMUM STANDARDS SET FORTH IN WAC 332-130.

DUNCANSON
 Company, Inc.
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 145 SW 155th Street, Ste. 102, Seattle, Washington 98166
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PLA19-2235			
FOR:			
MILLENNIAL BUILDERS			
DWN. BY	HMD	DATE	1/19/2021
CHKD. BY	KJW	SCALE	1"=200'
		JOB NO.	19760
		SHEET	2 OF 3

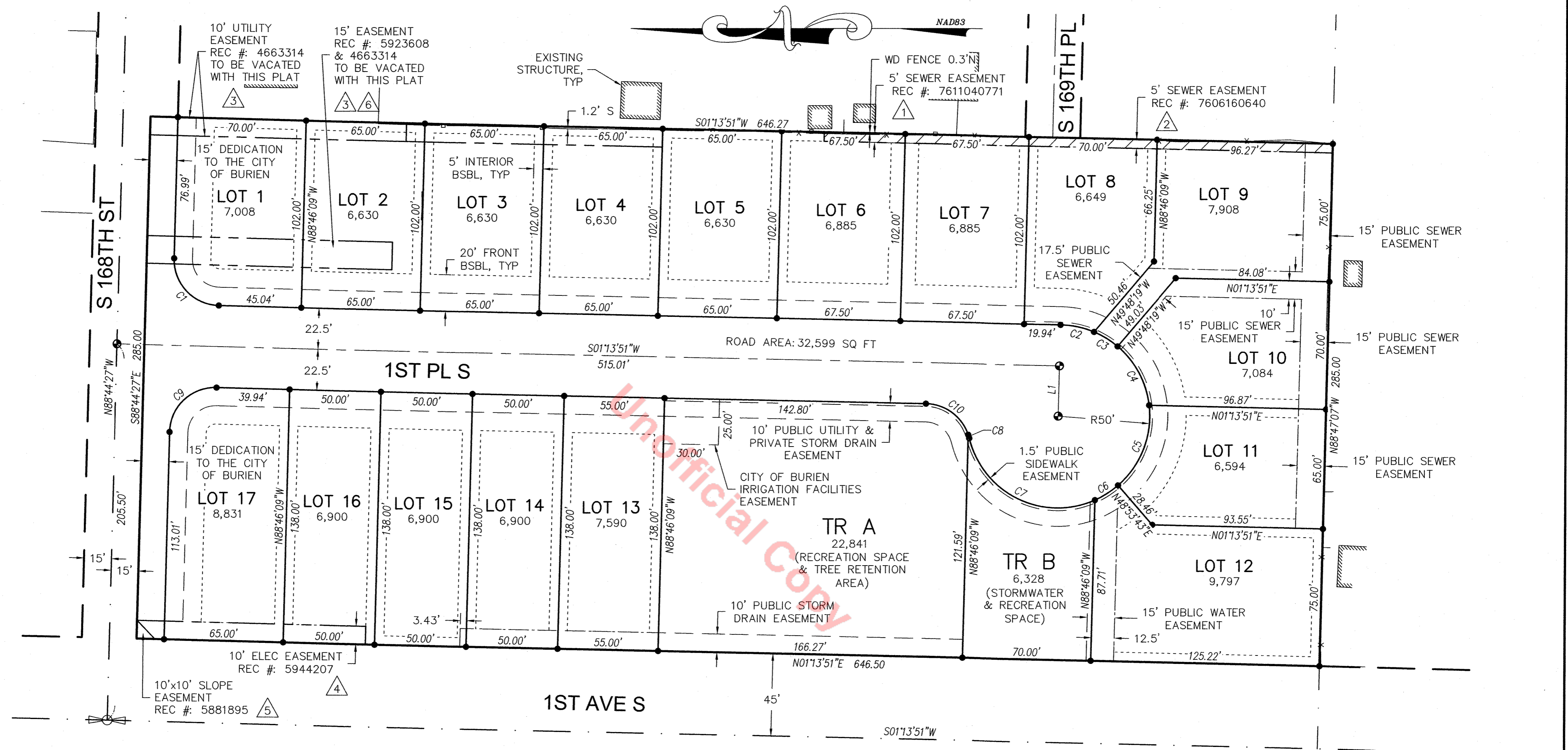




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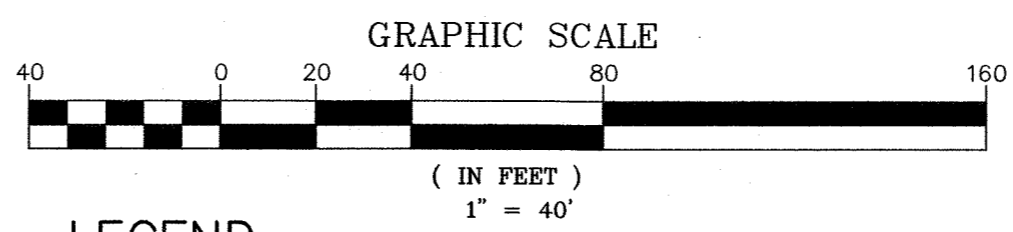
GREENSWARD FARMS

RECORDING NO. _____ VOL./PAGE _____
 PORTION OF
NW 1/4 of SW 1/4, S. 29 T. 23 N., R. 04 E., W.M.



Curve #	Length	Radius	Delta
C1	39.28	25.00	090°01'42"
C2	18.77	50.00	021°30'22"
C3	15.23	50.00	017°27'27"
C4	37.51	50.00	042°59'18"
C5	48.62	50.00	055°42'44"
C6	15.06	50.00	017°15'14"
C7	86.93	50.00	099°36'56"
C8	2.02	25.00	004°37'07"
C9	39.26	25.00	089°58'18"
C10	30.51	25.00	069°54'55"

Line #	Length	Direction
L1	27.50	S88°46'09"E



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CITY OF BURIEN SUBDIVISION NO.:

PLA19-2235

FOR:

MILLENNIAL BUILDERS

DWN. BY	HMD	DATE	1/19/2021	JOB NO.	19760
CHKD. BY	KJW	SCALE	1"=40'	SHEET	3 OF 3