UK PONI Annual Conference Presentation Proposal

RUSI, 12 September 2023

Name(s):

Job Title (if applicable):

Student Level (if applicable, UG/PG and specify which year):

Organization/Affiliation/University:

Email – If applying as a group, please state the lead presenter’s email address first, followed by the other(s):

**Group submissions can have a maximum of 3 members and we will only accept a maximum of 2 presenters (out of three) for a group presentation.**

Do you require a travel bursary? Yes ☐ No ☐

Geographic location (i.e. UK-based or country of residence):

*As a reminder, travel bursaries are only available for a limited number of participants based in the UK or the EU.*

Have you presented at a UK PONI Annual Conference Previously? Yes ☐ No ☐

If yes, please list the conference year(s):

**Please send this completed Annual Conference proposal form as a *Word document* to** [**ukponi@rusi.org**](mailto:ukponi@rusi.org) **by the deadline of 12pm on Wednesday, 10 May, with ‘Annual Conference Proposal’ as the email subject.**

**Please do not submit proposals as PDF documents.**

Presentations will be selected by the selection panel, which consists of the UK PONI team and the UK PONI Board of Advisors, using a blind process. Additional presentations may be included in the Annual Conference at the discretion of the panel by invitation.

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| --- |
| **Title of presentation**: |
| **UK PONI research topic(s):**  *You must list at least one. You can find the four topics for this Annual Conference inside the call for proposals document.* |
| *Write a summary of your presentation, including its main argument(s) and its relevance to the chosen topic(s) (300 words). Please be as specific as possible in what you will try to accomplish in your presentation.* |

**The information you provide below will be separated from the selection process and will only be used to ensure that applicants are treated fairly and according to their needs. Completion of the form below is optional and used internally to understand the demographics of our applicants. The information provided on this page will be treated in the strictest confidence and will only be used for statistical analysis. No data will be published or used in a way that allows an applicant to be identified.**

**Gender: How do you identify?**

Self-describe as **\_\_\_\_\_\_\_\_\_\_\_** Prefer not to say ☐

**Ethnicity:**

***Asian/Asian British***

Indian ☐ Pakistani ☐ Bangladeshi ☐ Chinese ☐

Other Asian background:

***Black/ African/ Caribbean/ Black British***

African ☐ Caribbean ☐

Other Black/African/Caribbean background:

***Mixed/multiple ethnic groups***

White and Black Caribbean ☐ White and Black African ☐ White and Asian ☐

Other mixed background:

***White***

English ☐ Welsh ☐ Scottish ☐ Northern Irish ☐ Irish ☐ British ☐

Other White background:

Other ethnic group:

Prefer not to say ☐

**Do you consider yourself to have a disability?**

Yes ☐ No ☐ Prefer not to say ☐

Disability is defined by the Equality Act 2010 as a physical or mental impairment that has a substantial and long-term adverse effect on someone’s ability to carry out normal day-to-day activities.