| Bill<br>Number | Bill Name/Topic                          | Author                    | Subject  | Submitted By   | Notes                                  | Status   | 2020 LACDP<br>Endorsment | Date<br>Updated |
|----------------|--|---------------------------|--|--|--|--|--------------------------|-----------------|
|                |  |                           |  |  |  |  |                          |                 |
| FEDERAL        | BILLS:                                   |                           |  |  |  | 12/09/2019: Received in<br>the Senate and Read<br>twice and referred to the<br>Committee on the<br>Judiciary.<br>12/06/2019: On passage<br>Passed by recorded vote:  |                          |                 |
| HR 4           | Voting Rights Advancement<br>Act of 2019 | Sewell, Terri (D) [AL-07] | To amend the Voting Rights Act of 1965 to revise the criteria for determining which States and political subdivisions are subject to section 4 of the Act, and for other purposes.  [Companion Bill S 561]                         | Jerilyn Stapleton<br>Deana Igelsrud<br>(Request: Deana I.) |  | 11/29/2019: Placed on the<br>Union Calendar, Calendar<br>No. 258.<br>02/26/2019: Introduced in<br>House  |                          | 10/01/20        |
| HR 925         | The Heroes Act 2                         | Thompson, Mike (D) [CA    | [CARES Act Extension] Making emergency supplemental appropriations for the fiscal year ending Sep 30, 2021, and for other purposes. [Companion Bill HR 6800]   | Deana Igelsrud<br>(Emergency)                              | Requested for<br>Sep. '20<br>Companion | 10/01/2020: On motion to concur in the Senate amendments with an amendment Agreed to by the Yeas and Nays: 214 - 207 01/13/2020: Message on Senate action sent to the House. 11/21/2019: Received in the Senate, read twice. 11/20/2019: On motion to suspend the rules and pass the bill Agreed to by voice vote. 01/30/2019: Introduced in House |                          | 10/01/20        |
| HR 6800        | The Heroes Act                           |                           | [CARES Act Extension] This bill responds to the COVID-19 (i.e., coronavirus disease 2019) outbreak and its impact on the economy, public health, state and local governments, individuals, and businesses. [Companion Bill HR 925] | Jerilyn Stapleton<br>(Request: Jerilyn S.)                 | Requested for<br>Sep. '20<br>Companion | 07/23/2020: Committee on Small Business and Entrepreneurship. Hearings held. 06/01/2020: Read the second time. Placed on Senate Legislative Calendar under General Orders. Calendar No. 455. 05/20/2020: Received in the Senate. 05/15/2020: On passage Passed by the Yeas and Nays: 208 - 199 (Roll No. 109) 05/12/2020: Introduced in House      |                          | 10/01/20        |

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|----------------|---|---------------------------------------|--|---------------------------------------|------------------------|---|--------------------------|-----------------|
|                | To protect our democracy by preventing abuses of presidential power, restoring checks and balances and accountability and transparency in government, and defending elections |                                       | To protect our democracy by preventing abuses of presidential power, restoring checks and balances and accountability and transparency in government, and defending elections  |                                       |                        | 09/23/2020: Referred to the Committee on Oversight and Reform, and in addition to the Committees on the Judiciary, the Budget, Transportation and Infrastructure, Rules, Foreign Affairs, Ways and Means, Intelligence (Permanent Select), and House Administration, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned. |                          |                 |
| HR 8363        | against foreign interference, and for other purposes.   | Schiff, Adam B. (D)<br>[CA-28]        | against foreign interference, and for other purposes.  | Paul Kujawsky<br>(Request: Paul K.)   | Requested for Oct. '20 | 09/23/2020: Introduced in House   |                          | 10/01/20        |
| H RES<br>1045  | Condemning the genocide and other crimes against the Bosniak community perpetrated by Bosnian Serb forces at Srebrenica in Bosnia and Herzegovina in July 1995.               | Johnson, Eddie Bernice<br>(D) [TX-30] | Condemning the genocide and other crimes against the Bosniak community perpetrated by Bosnian Serb forces at Srebrenica in Bosnia and Herzegovina in July 1995.  To amend the Voting Rights Act of   | Paul Kujawsky<br>(Request: Paul K.)   |                        | 07/13/2020: Referred to<br>the House Committee on<br>Armed Services.<br>07/13/2020: Introduced in<br>House  |                          | 10/01/20        |
| S 561          | Voting Rights Advancement<br>Act of 2019<br>AL & STATE BILLS:   | Leahy, Patrick (D) [VT]               | 1965 to revise the criteria for determining which States and political subdivisions are subject to section 4 of the Act, and for other purposes.  [Companion Bill HR 4]  | Deana Igelsrud<br>(Request: Deana I.) | Request                | 02/26/2019: Read twice<br>and referred to the<br>Committee on the<br>Judiciary.   |                          | 10/01/20        |
| CF 20-0792     | Office of Violence Prevention   | Bonin, Harris-Dawson,<br>Ryu (D)      | Motion that the Chief Legislative Analyst, City Administrative Officer, and any other relevant departments as needed be instructed to report back to Council on the feasibility of creating an Office of Violence Prevention in the City of Los Angeles, including but not limited to, legal considerations, funding requirements, staffing and budget impacts, jurisdictional responsibilities, and services that should be provided. Further moving that the Chief Legislative Analyst, in consultation with advocacy organizations and experts in the field, report back on models, |                                       | Requested for          | 06/17/20: Motion<br>document(s) referred to Ad<br>Hoc Committee on Police<br>Reform.  |                          | 09/30/20        |

| Bill<br>Number | Bill Name/Topic               | Author              | Subject   | Submitted By          | Notes    | Status                      | 2020 LACDP<br>Endorsment | Date<br>Updated |
|----------------|-------------------------------|---------------------|---|-----------------------|----------|-----------------------------|--------------------------|-----------------|
|                |                               |                     | This bill would, among other things,  | ,                     |          |                             |                          |                 |
|                |                               |                     | establish the Infrastructure and  |                       |          |                             |                          |                 |
|                |                               |                     | Economic Development Bank   |                       |          |                             |                          |                 |
|                |                               |                     | Commission and place the I-Bank   |                       |          |                             |                          |                 |
|                |                               |                     | under the supervision of the  |                       |          |                             |                          |                 |
|                |                               |                     | commission. The bill would require  |                       |          |                             |                          |                 |
|                |                               |                     | that the commission be comprised of   |                       |          |                             |                          |                 |
|                |                               |                     | the Governor, the Treasurer, the  |                       |          |                             |                          |                 |
|                |                               |                     | Controller, or their designees. The bill  |                       |          |                             |                          |                 |
|                |                               |                     | would require the commission to   |                       |          |                             |                          |                 |
|                |                               |                     | appoint members of the bank board,  |                       |          |                             |                          |                 |
|                |                               |                     | as specified. The bill would eliminate  |                       |          |                             |                          |                 |
|                |                               |                     | the I-Bank Fund spending limit with   |                       |          |                             |                          |                 |
|                |                               |                     | respect to educational facilities,  |                       |          |                             |                          |                 |
|                |                               |                     | environmental mitigation measures,  |                       |          |                             |                          |                 |
|                |                               |                     | and parks and recreational facilities.  |                       |          |                             |                          |                 |
|                |                               |                     | Additionally, the bill would require the  |                       |          |                             |                          |                 |
|                |                               |                     | executive director, by January 1, 2021,   |                       |          |                             |                          |                 |
|                |                               |                     | to prepare, or cause to be prepared, a  |                       |          |                             |                          |                 |
|                |                               |                     | proposed projected 5-year budget  |                       |          |                             |                          |                 |
|                |                               |                     | detailing the costs expected to be  |                       |          |                             |                          |                 |
|                |                               |                     | incurred during that period due to the  |                       |          |                             |                          |                 |
|                |                               |                     | transfer of the I-Bank, as described  |                       |          |                             |                          |                 |
|                |                               |                     | above, and the operation of the I-Bank  |                       |          |                             |                          |                 |
|                |                               |                     | as a depository institution, as   |                       | 1 1      | 08/03/20: In committee:     |                          |                 |
|                |                               |                     | described below. The bill would require   |                       |          | Hearing for testimony only. |                          |                 |
|                |                               |                     | the executive director to submit the  |                       | 1 1      | 07/02/20: Re-referred to    |                          |                 |
|                |                               |                     | proposed projected budget to the  |                       |          | Com. on GOV. & F.           |                          |                 |
|                |                               |                     | board for approval and the final  |                       | 1        | 05/23/19:Read third time.   |                          |                 |
|                |                               |                     | projected budget to the Legislature, as   |                       | 1        | Passed. Ordered to the      |                          |                 |
|                | Colifornia Infrantruotusa and |                     | provided, and to take specified actions in order to facilitate the transfer of the I- | Miguel Continue Maril |          | Senate. (Ayes 72. Noes 0.   |                          |                 |
|                | California Infrastructure and |                     | Bank and the operation of the I-Bank  |                       |          | Page 1925.)                 |                          |                 |
| A D 210        | Economic Development          | Miguel Centings (D) | · ·   |                       |          | 01/29/19: Read first time.  |                          | 00/20/20        |
| AB 310         | Bank                          | Miguel Santiago (D) | as a depository institution. The bill,  | (Request: Mark G.)    | Sep. '20 | To print.                   |                          | 09/30/20        |

| Bill    |                         |                       |  |                         |          |                            | 2020 LACDP  | Date     |
|---------|-------------------------|-----------------------|--|-------------------------|----------|----------------------------|-------------|----------|
| Number  | Bill Name/Topic         | Author                | Subject                                  | Submitted By            | Notes    | Status                     | Endorsment  | Updated  |
|         |                         |                       | This bill would enact the COVID-19       |                         |          |                            |             |          |
|         |                         |                       | Tenant Relief Act of 2020. This bill     |                         |          |                            |             |          |
|         |                         |                       | would require that any 3 days' notice    |                         |          |                            |             |          |
|         |                         |                       | that demands payment of COVID-19         |                         |          |                            |             |          |
|         |                         |                       | rental debt that is served on a tenant   |                         |          |                            |             |          |
|         |                         |                       | during the covered time period meet      |                         |          |                            |             |          |
|         |                         |                       | specified criteria, including that the   |                         |          |                            |             |          |
|         |                         |                       | notice include an unsigned copy of an    |                         |          |                            |             |          |
|         |                         |                       | attestation of COVID-19-related          |                         |          |                            |             |          |
|         |                         |                       | financial distress and that the notice   |                         |          |                            |             |          |
|         |                         |                       | advise the tenant that the tenant will   |                         |          |                            |             |          |
|         |                         |                       | not be evicted for failure to comply     |                         |          |                            |             |          |
|         |                         |                       | with the notice if the tenant delivers a |                         |          |                            |             |          |
|         |                         |                       | signed attestation of COVID-19-related   |                         |          |                            |             |          |
|         |                         |                       | financial distress to the landlord, as   |                         |          |                            |             |          |
|         |                         |                       | specified. The bill would define         |                         |          |                            |             |          |
|         |                         |                       | "covered time period" for purposes of    |                         |          |                            |             |          |
|         |                         |                       | these provisions as the time between     |                         |          |                            |             |          |
|         |                         |                       | Mar 4, 2020, and either 90 days after    |                         |          |                            |             |          |
|         |                         |                       | the termination of the COVID-19 state    |                         |          |                            |             |          |
|         |                         |                       | of emergency or Apr 1, 2021,             |                         |          |                            |             |          |
|         |                         |                       | whichever occurs earlier. The bill       |                         |          |                            |             |          |
|         |                         |                       | would provide that a tenant is not       |                         |          | 08/20/20: From             |             |          |
|         |                         |                       | guilty of an unlawful detainer if the    |                         |          | committee: Do pass and     |             |          |
|         |                         |                       | tenant makes the demanded payment,       |                         |          | re-refer to Com. on RLS.   |             |          |
|         |                         |                       | vacates the property, or delivers a      |                         |          | (Ayes 5. Noes 2.) (August  |             |          |
|         |                         |                       | signed attestation of COVID-19-related   |                         |          | 20). Re-referred to Com.   |             |          |
|         |                         | David Chiu (D), Rob   | financial distress within 15 days of the |                         |          | on RLS.                    |             |          |
|         |                         | Bonta (D), Laura      | service of the notice. The bill would    |                         |          | 05/29/19: Read third time. |             |          |
|         |                         | Friedman (D), Lorena  | deem a 3 days' notice that fails to      |                         |          | Passed. Ordered to the     |             |          |
|         | Tenancy: Rental Payment | Gonzalez (D), Monique | comply with this criteria void and       |                         |          | Senate. (Ayes 78. Noes 0.  |             |          |
|         | Default: Mortgage       |                       | insufficient to support a judgment for   | Jerilyn Stapleton, Debi |          | Page 2098.)                |             |          |
|         | Forbearance: State Of   | Santiago (D), Buffy   | unlawful detainer or to terminate a      | Evans                   |          | 02/22/19: Introduced. To   | CDP SUPPORT |          |
| AB 1436 | Emergency: COVID-19     | Wicks (D)             | tenancy under the Mobilehome             | (Request: Jerilyn S.)   | Sep. '20 | print.                     | (JUL 2020)  | 09/30/20 |

As Of 10/3/20

| Bill   |                              |                    |  |                      |          |                            | 2020 LACDP        | Date     |
|--------|------------------------------|--------------------|--|----------------------|----------|----------------------------|-------------------|----------|
| Number | Bill Name/Topic              | Author             | Subject                                  | Submitted By         | Notes    | Status                     | <b>Endorsment</b> | Updated  |
|        |                              |                    |  |                      |          | Two Year Bill: YEAR 2      |                   |          |
|        |                              |                    |  |                      |          | 06/18/20: Re-referred to   |                   |          |
|        |                              |                    |  |                      |          | Com. on RLS. pursuant to   |                   |          |
|        |                              |                    |  |                      |          | Senate Rule 29.10(d).      |                   |          |
|        |                              |                    |  |                      |          | 06/15/20: Read third time. |                   |          |
|        |                              |                    | This bill would dissolve the board of    |                      |          | Urgency clause adopted.    |                   |          |
|        |                              |                    | directors of CBMWD and would             |                      |          | Passed. (Ayes 70. Noes 2.  |                   |          |
|        |                              |                    | provide that the Nov 3, 2020, election   |                      |          | Page 4890.) Ordered to     |                   |          |
|        |                              |                    | for directors of CBMWD shall not         |                      |          | the Senate.                |                   |          |
|        |                              |                    | occur. The bill would require the Water  |                      |          | 05/26/20: {G&A} From       |                   |          |
|        |                              |                    | Replenishment District of Southern       |                      |          | committee with author's    |                   |          |
|        |                              |                    | California (WRD) to act as the receiver  |                      |          | amendments. Read           |                   |          |
|        |                              |                    | for CBMWD, would vest WRD with all       |                      |          | second time and            |                   |          |
|        |                              |                    | necessary powers under the Municipal     |                      |          | amended. Re-referred to    |                   |          |
|        |                              |                    | Water District Law of 1911 to take       |                      |          | Com. on L. GOV.05/02/19:   |                   |          |
|        |                              |                    | control of CBMWD, and would transfer     |                      |          | Read third time. Passed.   |                   |          |
|        |                              |                    | all powers vested in the board of        |                      |          | (Ayes 38. Noes 0. Page     |                   |          |
|        |                              |                    | directors of CBMWD to the board of       |                      |          | 923.) Ordered to the       |                   |          |
|        |                              |                    | directors of WRD, except as specified.   |                      |          | Assembly.                  |                   |          |
|        |                              |                    | The bill would require CBMWD's board     |                      |          | 02/22/19: Introduced. To   |                   |          |
|        | Central Basin Municipal      |                    | of directors to surrender all control of | Storey               |          | Com. on RLS. for           |                   |          |
| SB 625 | Water District: Receivership | Steve Bradford (D) | CBMWD and its resources to WRD.          | (Request: Dorothy R) | Sep. '20 | assignment. To print.      |                   | 09/30/20 |
|        |                              |                    | This bill would instead require a        |                      |          |                            |                   |          |
|        |                              |                    | certificated or classified school        |                      |          |                            |                   |          |
|        |                              |                    | employee, and an academic or             |                      |          |                            |                   |          |
|        |                              |                    | classified community college             |                      |          |                            |                   |          |
|        |                              |                    | employee, who exhausts all available     |                      |          |                            |                   |          |
|        |                              |                    | sick leave and continues to be absent    |                      |          |                            |                   |          |
|        |                              |                    | from duties on account of illness or     |                      |          | 03/18/20: April 1 hearing  |                   |          |
|        |                              |                    | accident for an additional period of 5   |                      |          | postponed by committee.    |                   |          |
|        | School And Community         |                    | months to receive the employee's full    |                      |          | 01/06/20: Introduced.      |                   |          |
|        | College Employees:           |                    | salary during those 5 months. The bill   |                      |          | Read first time. To Com.   |                   |          |
|        | Absences Due To Illness Or   |                    | would make numerous related              | Debi Evans           |          | on RLS. for assignment.    | CDP SUPPORT       |          |
| SB 796 | Accident                     | Connie Leyva (D)   | conforming and clarifying changes.       | (Request: Debi E.)   | Apr. '20 | To print.                  | (JUL 2020)        | 09/30/20 |